

## Message Text

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PAGE 01 KUWAIT 04658 041113Z

44

ACTION DOTE-00

INFO OCT-01 NEA-10 ISO-00 EB-07 HUD-02 CIAE-00 INR-07

NSAE-00 L-03 /030 W

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R 041036Z OCT 76

FM AMEMBASSY KUWAIT

TO SECSTATE WASHDC 6362

UNCLAS KUWAIT 4658

DEPT PASS TO DEPT OF TRANSP FOR MENDENHALL FHWA

E.O. 11652: N/A

TAGS: EAID-FHWA

SUBJ: FHWA CONSULTING SERVICE AGREEMENT

REF: KUWAIT 4220

1. THE MINISTRY OF PUBLIC WORKS HAS OFFICIALLY REQUESTED THAT WE EXPAND THE SCOPE OF THE FHWA-MPW CONSULTING SERVICE AGREEMENT TO ADD THREE ENGINEERS TO WORK WITH THE MINISTRY'S CONSTRUCTION DEPARTMENT.

2. THE TEXT OF THE UNDERSECRETARY'S LETTER IS AS FOLLOWS:

"WE WISH TO EXPAND THE AGREEMENT CONCLUDED BETWEEN THIS MINISTRY AND YOUR BUREAU IN ORDER TO INCLUDE ADDITIONAL ARCHITECTS OF ARCHITECTURAL ENGINEERS FOR THE FOLLOWING:

1. WORK PROGRAMMING AND DESIGN MANAGEMENT.
2. BUILDING CONSTRUCTION AND EXECUTION MANAGEMENT.
3. BUILDING MAINTENANCE MANAGEMENT.

THE ABOVE ENGINEERS SHALL BE ASSIGNED TO WORK WITH THE CONSTRUCTION DEPARTMENT, MINISTRY OF PUBLIC WORKS, AND SHALL BE OF EQUIVALENT TECHNICAL EXPERTISE AS THAT OF YOUR PRESENT STAFF. THEIR EMPLOYMENT SHALL BE SUBJECT TO THE SAME TERMS AND CONDITIONS OF OUR EXISTING CONSULTING SERVICES AGREEMENT WITH YOU.

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PAGE 02 KUWAIT 04658 041113Z

THEREFORE, KINDLY CONTACT YOUR WASHINGTON OFFICE AT YOUR EARLIEST CONVENIENCE AND LET US KNOW THEIR RESPONSE, SO THAT WE COULD COMPLETE THE NECESSARY FORMALITIES."

3. YOUR 29 SEPTEMBER CABLE REQUESTED PERCENTAGE OF WORK REQUIRED IN FUNCTIONAL AREAS OF DESIGN, CONSTRUCTION AND MAINTENANCE. EACH MAN WILL BE RESPONSIBLE FOR ONE FUNCTIONAL AREA AND WILL SPEND ESSENTIALLY FULL TIME IN THAT AREA OF RESPONSIBILITY.

4. PLEASE CONFIRM BY CABLE FHWA'S WILLINGNESS TO EXPAND SCOPE OF AGREEMENT AS REQUESTED.

5. PLEASE CONTACT MACDONALD BY TELEPHONE WHEN PREPARED TO DISCUSS DETAILS.  
MAESTRONE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** TECHNICAL ASSISTANCE, CONSTRUCTION, CONSULTANTS  
**Control Number:** n/a  
**Copy:** SINGLE  
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**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
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**Disposition History:** n/a  
**Disposition Reason:**  
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